

CRISIS OF THE PRESENT FINANCIAL CRISIS: THE THINGS ALWAYS LEFT UNSAID ECOLOGICAL AND SOCIAL RESPONSIBILITIES ON AUTONOMY

The present crisis is not behind a thick smoke screen of financial speculation. This mystification means that it is not a crisis of financial speculation but a crisis of the world economy. The world economy is not a system of world capitalism in all its forms. It is the one percent of the directors of finance who have the benefit of the present of the directors of the media-financial elite that has plunged the rest of humanity into economic and social disaster.

The speculators invest "financial products" and to more and more sophisticated in the quest for maximum profit. The most sophisticated protect their relations of domination and exploitation by presenting a positive image of the system and to convince the rest of humanity that another world is not possible. This is the first thing left unsaid.

The state does not serve the interests of the greatest number of the population. It is a system of financial speculation that favors laws and regulations allowing the free circulation of capital and the free movement of labor. The state is a system of control over the population and the economy. The state is a system of control over the population and the economy. The state is a system of control over the population and the economy.

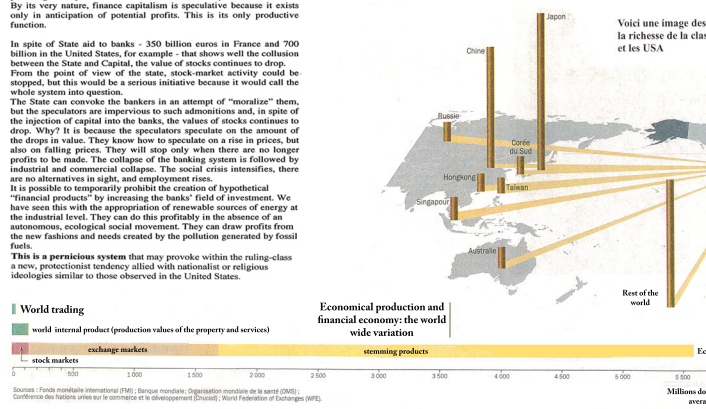
A Look backwards:
 In 1944, the government at war with Germany and Japan held a conference at Bretton Woods (New Hampshire) in the United States from the first to the 22nd of July that led to the establishment of two international monetary systems: the international monetary system, the International Monetary Fund (IMF) and the International Bank for Reconstruction and Development (IBRD) or "World Bank".

- Part 1: MONEY AND CREDIT**
1. The Necessity of Money
 2. Money in the Circulation Process
 3. Money as a Means of Payment - Credit Money
 4. Money in the Circulation of Industrial Capital
 5. The Banks and Industrial Credit
 6. The Rate of Interest

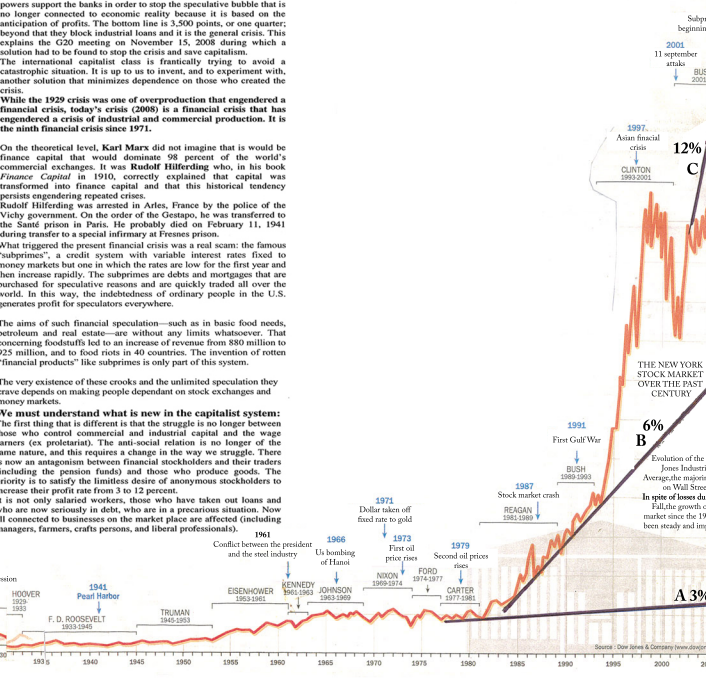
- Part 2: THE MOBILIZATION OF CAPITAL - FICTITIOUS CAPITAL**
7. The Joint-Stock Company
 8. The Stock Exchange
 9. The Commodity Exchange
 10. Bank Capital and Bank Profit

- Part 3: FINANCE CAPITAL AND THE RESTRICTION OF FREE COMPETITION**
11. Surmounting the Obstacles to the Equalization of Rates of Profit
 12. Cartels and Trusts
 13. The Capitalist Monopolies and Commerce
 14. The Capitalist Monopolies and the Banks - The Transformation of Capital into Finance Capital
 15. Price Determination by the Capitalist Monopolies and the Historical Tendency of Finance Capital Cycle

- Part 4: FINANCE CAPITAL AND CRISES**
16. The General Conditions of Crises
 17. The Causes of Crises
 18. Credit Conditions in the Course of the Business Cycle
 19. Money Capital and Productive Capital During the Depression
 20. Changes in the Character of Crises - Cartels and Crises



- Part 5: THE ECONOMIC POLICY OF FINANCE CAPITAL**
21. The Reorientation of Commercial Policy
 22. The Export of Capital and the Struggle for Economic Territory
 23. Finance Capital and Classes
 24. The Conflict Over the Labour Contract
 25. The Proletariat and Imperialism



We can only state the obvious: runaway shops, fringes, the concentration of capital, food poisoning (genetically modified organisms), financial scandals and ecological catastrophes all have the same cause—the quest for maximum profit. This is the financial logic that came from without and is against humanism and life itself. Are, therefore, the economic managers, the decision-makers expected to act in favor of the market system and against humanism and life itself? Do they not have obligations towards the people or workers, by their silence, accepted the financial logic that has led to the present world crisis either by imposing rules in relation to a human community in the process of reconstruction?

We can ask the same question about the political or labor union officials. Have these supposed representatives of the people or workers, by their silence, accepted the financial logic that has led to the present world crisis either by imposing rules in relation to a human community in the process of reconstruction? The answer is clear: they have lost all political legitimacy in relation to the human community.

What can the billions of victims of the crisis do?
 Develop another perspective and a real political project. Encourage the external critics of legitimacy in order to go beyond the capitalist and liberal system. All civilizations are mortal. However, in order for them to disappear there must be a convergence of two causes, an external cause and an internal cause. This was, for example, the reason for the collapse of ancient Greek civilization. The internal cause was the loss of democracy reserved for five percent of the population. The external will undoubtedly demand concessions from the Roman empire.

At the present time, we see that speculation has decreased because of the economic and social crisis. This represents a danger for the system, and this crisis is an opportunity to elaborate the conditions for a real transformation of social relations, avoiding reproductions of systemic crises.

Firstly, we must get rid of the democratic illusion of political, labor unions and the media. Let us build our individual and collective autonomy in developing self-sufficiency in vital necessities: to have shelter, to eat, to take care of ourselves, to love, to be loved, to assist, and to travel as much as possible. Let us create the conditions necessary for training and informing ourselves so as to become something other than a consumer in the labor market while having the permanent objective of abolishing wage-labor, which is the very foundation of the capitalist system (see note 2).

Secondly, we must think with the disposition of our lives, of our time, and become capable of imagining how to live socially with others, to commit ourselves to another way of appropriating knowledge through critical information that enables action and changing relations as opposed to what is passive, massified, non-communicative and non-participatory. For example, since 1972 political economy has not been taught in capitalist schools for fear that understanding it will call the system into question. Education in capitalist schools is not so other possibility than the disposition that prepares the way for the domination over men and women and over nature in an opposition necessary for obtaining the famous rate of maximum profit. Human beings become one with themselves and even in opposition to themselves. This is what philosophers call alienation. This process of alienation is not a natural phenomenon but has become a strategy to themselves as well as others reject all possibilities for change.

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AUTONOMY
 Autonomy is a system of organization in which the social rules are defined and respected by the adult human being who creates them. It is a system of organization characterizing hetero-organized human societies in the absence of institutional mediation exercising power by a minority and designed to be permanent in the name of symbolic and mythical representation for the human community (God, People, Nation, Prophet, etc.). Autonomy is also a process through which human beings achieve real stability by the progressive elimination of representations (familial, political, labor unions, etc.) facilitating the passage from the state of adolescence to maturity and adulthood. In this way, human beings arrive at emotional maturity and real individuality, a real identity that needs no artificial identities to be secure psychically. The psychic identity of each individual is developed and realized by the achievement of autonomy of everyone, and especially by the support brought by adults to children and adolescents as they grow towards autonomy existence and, in addition, through the support that adults bring to each other. Thusly, autonomy is both an individual and a social process.

Consequently, autonomy is incompatible with any and all state structures reproducing the same structure of separated power: so-called democratic representation, mediation through the determination of laws and their application, and the exercise of power by a group of control over one's life through an identification with the matter, the powerful, the glorious or famous, thus symbolically compensating the lack of autonomy.

Finally, both psychic and economic autonomy presupposes the immediate break—without waiting for reforms—with the ultimate form of servitude: state or private wage slavery. Individualization, the very basis of self-organization, is different from individualism, which is the ultimate form of social division engendered by separated power (see the antagonistic consensus) by its constant striving to help others (one's companion, child, friend, associates) achieve individuality.

Social autonomy is based on recognition of the irreducible uniqueness of everyone, and is opposed to any form of communitarian fusion or mystical (spiritual) consensus. Each individual is unique and this is precisely this potential in which is founded the possibility of autonomy because it is the only thing common to humans. Autonomy means defining one's self.

PRESENTATION OF THE BIO-FORM FROM POLICE CAPITALIST URBANISM TO ECOLOGICAL AND COMMUNAL URBANISM

"Urbanism is this taking possession of the natural and social resources of the city and of the surrounding area, logically into absolute domination, control, and artificial habitat." Guy Debord.

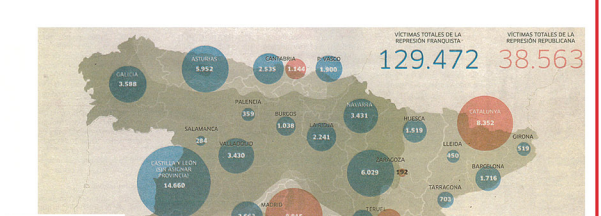
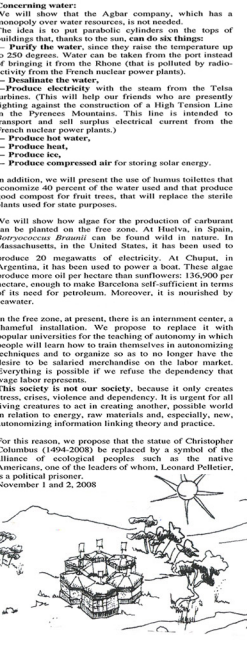
The architect Edouard Corbusier planned the reconstruction of Barcelona. His Hausmann in Paris, his objective was to impose a new urban order by creating long, rectangular avenues providing a clear line of fire for the army. This was the case of the Catalan people, inspired by anarchist-syndicalist, of victory in the resistance to the Francoist dictatorship in 1939. The battle for liberty in the world—real, free liberty and not capitalist liberty—was fought in Spain. Today, however, we know that those who represent the bourgeoisie are not the bourgeoisie. They are different people, they are not implicated in the struggle. Historically, the thousands of people revolted against the Francoist dictatorship in 1939. The rise to power of the bourgeoisie, who considered the commercial economy.

Our strategic proposition is to introduce other living spaces into urban spaces, because it is there that merchandise and pollution is primarily deposited. Cities, lush vegetable and animal life.

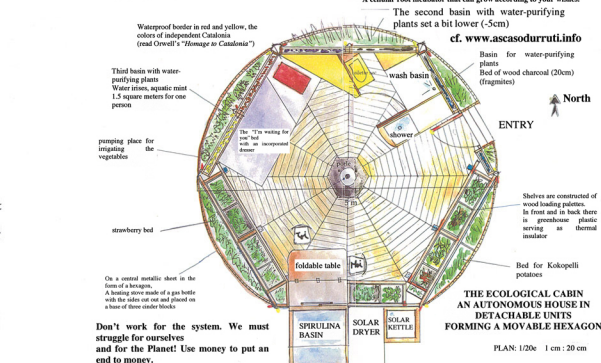
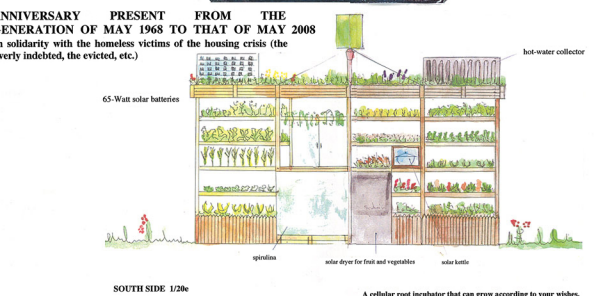
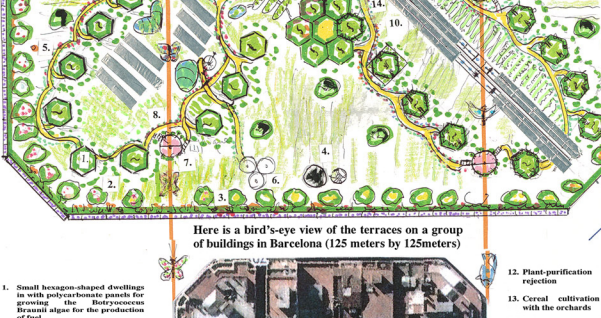
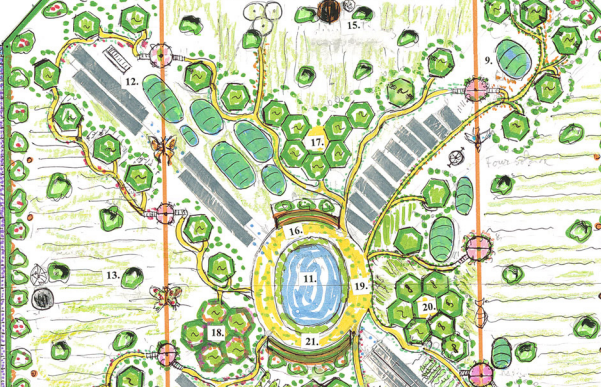
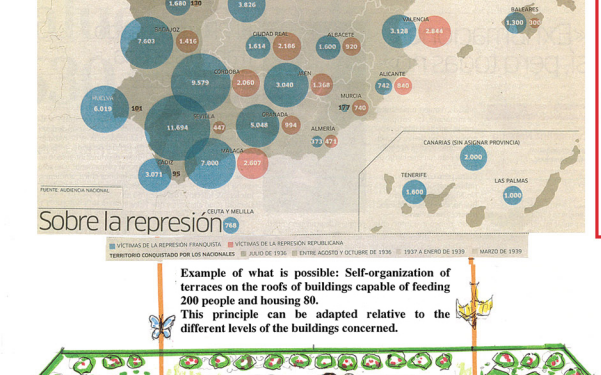
Streets invaded by the leading merchandise—automobiles and their attendant pollution. The modern financial system and its stock—diverse and variable businesses. Trees are planted, but which cannot provide nourishment. Other non-edible plants in the squares, parks and other spaces.

Example of what is possible: Self-organization of terraces on the roofs of buildings capable of feeding 200 people and housing 80. This principle can be adapted relative to the different levels of the buildings concerned.

ANNIVERSARY PRESENT FROM THE GENERATION OF MAY 1968 TO THAT OF MAY 2008
 In solidarity with the homeless victims of the housing crisis (the elderly, the disabled, the evicted, etc.)



Garzon's list



JOINT RESEARCH ACTION GROUPS

1. Autonomy and free water, purification and decantation
2. Example of an autonomous dwelling: the nutritive hexagon
3. Treating and recycling waste (anti-seismic)
4. Bio-reactors for producing bio-fuel with the algae *Bryococcus Braunii*
5. Producing spirulina pour a world without hunger
6. Information and autonomy training at an independent school
7. Pilot zone for saving the Mediterranean forest and struggling against climate change
8. *Barracolonnar my amor*, the floating, autonomous city in the shape of shellfish
9. Overhead bicycles and the memory of the disappeared (humans, animals and vegetables)
10. Self organization of a terrace on a building block (125 meters by 125 meters)
11. The replacement of the statue of Christopher Columbus by a sculpture symbolically associating human beings, animals, plants and renewable energies sources on a human scale

CO-RESEARCH ACTION GROUP n°1: Water autonomy in Barcelona, purification and decantation.
 The abandoning of water management by the municipal authorities to the Agbar Company, a multinational corporation, who sells the water in Barcelona and elsewhere has the effect of reinforcing capitalist control over the population. Agbar reacts to the lack of water by bringing water from France, especially from the Rhone River, which is contaminated by nuclear reactors.

Example of what is possible: Self-organization of terraces on the roofs of buildings capable of feeding 200 people and housing 80.
 This principle can be adapted relative to the different levels of the buildings concerned.

PLANT-PURIFICATION: ZERO LOSS FOR 5 PEOPLE
 Generalizing this bio-system will result in expanding 1,200 million cubic meters of water (equivalent to 1200 tables, the rivers and the sea. Most importantly, this will reconstitute the Amazon rain forest in the form of reforestation. This will contribute to the struggle against global warming, which is expected to be 150 million climate refugees.

JOINT-RESEARCH ACTION GROUP n°2: urgent autonomous dwellings on the terraces.
 The housing crisis (due to indebtedness, subprime, etc.) is acute in Spain and many cities in Barcelona, as in other cities, are victims of mobbing.

JOINT-RESEARCH ACTION GROUP n°3: Waste treatment, remediation, ecological and social recycling.
 Barcelona produces about two millions tons of waste per year if we consider that each inhabitant produces 400 kg of garbage during the year. Small waste sorting units must be installed on the terraces as well as a compost heap and a toilet on a bed of human (dry toilet) excrement (20 percent of the water). Combining this human or other biodegradable waste products produces fertilizer for the fruit trees that will replace the non-fruit trees that are removed.

JOINT-RESEARCH ACTION GROUP n°4: Producing bio-reactors and bio-carburants: *Bryococcus Braunii*.
 There is algae called *Bryococcus Braunii* that produces carbon in large quantities. It is found in a natural state near Gibraltar in the Huelva River in Spain. Since 2007, it has been used in the United States, in Massachusetts, in "Conger" bio-reactors to power thermal reactors that produce 20 megawatts of electricity every two days and are controlled by a computer named by the company by the name of Chuput, in Argentina, it powers boats using 20 percent of it in their fuel consumption. The use of these algae, which consumes CO2, could replace fossil fuels. It is microscopic and can be cultivated in bio-reactors (plastic cylinders) every 24 hours. It grows at 20 degrees Celsius and its temperature is right (between 23 and 26 degrees). It can produce 136,900 liters of bio-diesel per hectare (other bio-fuels, such as that derived from sun flowers, produce only 1,000 liters per hectare).

JOINT-RESEARCH ACTION GROUP n°5: *Barracolonnar my amor*, the floating, autonomous city in the shape of shellfish.
 The idea of creating a floating city is inspired by the liquidation of Barcelona by speculators who emptied the village at the time of the preparations made for the Olympic games. Our project is dedicated to the memory of the small fishermen who were removed.

JOINT-RESEARCH ACTION GROUP n°6: Information and Autonomizing Information.
 The libertarian pedagogues developed by Francisco Ferrer Guardia, the man who inspired the Modern School that was executed in 1908 in a ditch in the military fortress of Montjuic and an ensurfering. Here we will develop the history of the 2000 rationalist schools, and the repression they experienced (90 percent of the school teachers were executed during the social revolution).

JOINT-RESEARCH ACTION GROUP n°7: Barcelona, a pilot zone for saving the Mediterranean forest and struggling against climate change in the midst of ecological crisis.
 Each year, millions of hectares are cut down or burned. The ecological and social management of forests for the population is at the center of climate change. We foresee the creation of small lakes of run-off water—1,000 meters cube every 500 meters per in the direction of the wind and each 1.5 kilometers (radius) on the average. The lakes of 30 meters by 30 meters dug in the shape of a reverse pyramid four meters deep, are made waterproof by rubber linings with a slope of one meter for every three meters that allow a development of 200 million cubic meters of humidified air in the year. Small waste sorting units must be installed on the terraces as well as a compost heap and a toilet on a bed of human (dry toilet) excrement (20 percent of the water). Combining this human or other biodegradable waste products produces fertilizer for the fruit trees that will replace the non-fruit trees that are removed.

JOINT-RESEARCH ACTION GROUP n°8: *Barracolonnar my amor*, the floating, autonomous city in the shape of shellfish.
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JOINT-RESEARCH ACTION GROUP n°9: the overhead bicycles and the memory of the disappeared (human, animal and vegetable species).
 We have imagined the creation of a new type of non-polluting overhead transportation. The flying bicycles will be constructed of rigid canvas in the shape of a delta plane over a surface of thirty square meters for having a maximum weight of 100 kilograms. These vehicles will be attached to cables from one building to another above the streets and avenues linking the suspended ladders to the roof floating city. This is a recreational, physical-educational type of transport the rigid wings of which will be in the shape and color of butterflies and birds, of those disappearing every hour (three species disappear every hour and around 30,000 each year). They will be made and also decorated with the faces of those people who disappeared and who have no monuments, those who inspire the young generations (such as Garcia Lorca).

JOINT-RESEARCH ACTION GROUP n°10: Self-organization of a terrace on a block of buildings, 125 meters by 125 meters.
 This research group is a synthesis of other propositions made on the occasion of this first bio-form predicated on the need and possibility of transcending the capitalist city by a historical process involving the recuperation of autonomous, living energy. There is no need to confront the repressive forces or wait for the emergence of a "new durable" capitalist city. It is a matter of taking the initiative, of taking the lead with the wind and the other living species.

JOINT-RESEARCH ACTION GROUP n°11: The symbolic end of the statue of Christopher Columbus.
 The impact of bullet marks the walls surrounding this statue. From the top of this statue, hidden snipers killed many revolutionaries who came down the Ramblas on July 19, 1936.

JOINT-RESEARCH ACTION GROUP n°12: *Barracolonnar my amor*, the floating, autonomous city in the shape of shellfish.
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JOINT-RESEARCH ACTION GROUP n°13: *Barracolonnar my amor*, the floating, autonomous city in the shape of shellfish.
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